## C. FINAL MAPS / PARCEL MAPS

- 1. Final and Parcel Maps shall conform to the following:
  - a. SBMC
  - b. Subdivision Map Act Government Code Section 66410-66413.5
  - c. County of San Diego's Map Processing Manual for further definition of preparation.
- 2. COSB Map Final/Parcel Map Submittal requirements Checklist The following items shall be submitted to prior to first map check:
  - a. Map check fee
    - Final Map (see fee schedule)
    - Parcel Map (see fee schedule)
  - b. Three (3) copies of map to be checked.
  - c. One (1) copy of approved tentative map.
  - d. One (1) copy of traverse calculations.
  - e. One (1) copy of Resolution of Approval.
  - f. One (1) copy of Preliminary Title Report.
  - g. Any reference maps.
  - h. Transmittal form indicating all submittal items to City.
- 3. Certifications and Statements
  - a. Owner's Certificate Refer to County's Map Processing Manual

#### b. City Engineer's Certificate

## (Final Map Only)

I, <u>(CITY ENGINEER'S NAME)</u>, CITY ENGINEER, CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ORDINANCES OF THE CITY OF SOLANA BEACH HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

(PRINT CITY ENGINEER'S NAME), RCE NO. 31567 LICENSE EXPIRES (MM/DD/YEAR). DATE

## (Parcel Map Only)

City Engineer's Certificate

I, <u>(CITY ENGINEER'S NAME)</u>, CITY ENGINEER OF SOLANA BEACH, STATE THAT THIS MAP DOES NOT APPEAR TO BE A MAP OF A MAJOR SUBDIVISION FOR WHICH A FINAL MAP IS REQUIRED PURSUANT TO SECTION 66426 OF THE SUBDIVISION MAP ACT. I FURTHER STATE THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP AND ANY APPROVED ALTERATIONS THEREOF; AND THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

			DATE
(PRINT CITY ENGINEER'S NAME)		 , RCE NO. 31567	
LICENSE EXPIRES	(MM/DD/YEAR)		

# c. City Engineer's Acceptance Certificate – (*Parcel Map Only for Dedication of Right-of-Way*)

THIS IS TO CERTIFY THAT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE CITY COUNCIL ADOPTED SEPTEMBER 15, 1986 THE CITY ENGINEER, ACTING ON BEHALF OF THE CITY COUNCIL, HAS ACCEPTED (REJECTED), ON BEHALF OF EACH OFFEREE AND GRANTEE, EACH OFFER OF DEDICATION, GRANT AND WAIVER OF RIGHTS AS SET FORTH ON THIS MAP.

(PRINT CITY ENGINEER'S NAME) , CITY ENGINEER

DATE

d. City Attorney Certificate (Final Map Only)

I, <u>(CITY ATTORNEY'S NAME)</u>, CITY ATTORNEY OF THE CITY OF SOLANA BEACH, HEREBY STATE THAT I HAVE EXAMINED AND APPROVED THIS MAP AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_\_.

BY: \_\_\_\_\_

(PRINT CITY ATTORNEY'S NAME), CITY ATTORNEY

#### e. City Treasurer's Certificate (Final Map Only)

I, <u>(PRINT CITY TREASURER'S NAME)</u>, CITY TREASURE OF THE CITY OF SOLANA BEACH DO HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS FOR THE CITY OF SOLANA BEACH, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF AS SHOWN ON THIS MAP AND DESCRIBED IN THE CAPTION THEREOF.

(PRINT CITY TREASURER'S NAME) \_\_\_\_\_CITY TREASURER, CITY OF SOLANA BEACH

### f. City Clerk's Certificate (Final Map Only) SBMC

I, <u>(PRINT CITY CLERK'S NAME)</u>, CITY CLERK OF THE CITY OF SOLANA BEACH ATTEST THAT THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENT, A PORTION OF \_\_\_\_\_\_ AND HAS ACCEPTED (REJECTED) A PORTION OF \_\_\_\_\_\_ ALL AS DEDICATED ON SAID MAP, AT THE CITY COUNCIL MEETING ON \_\_\_\_\_\_. NOTE: SECTION 66477.2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA PROVIDES THAT A REJECTED OFFER SHALL REMAIN OPEN AND SUBJECT TO FUTURE ACCEPTANCE BY THE CITY OF SOLANA BEACH.

(PRINT CITY CLERK'S NAME), CITY CLERK, SOLANA BEACH, CA.

- g. County Tax Deposit Certificate Refer to County's Map Processing Manual. Required if recording between January 1st and September 30<sup>th</sup>.
- h. County Recorder's Refer to County's Map Processing Manual.
- i. Surveyor / Engineer Refer to County's Map Processing Manual.